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Doc#: 1817849159 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2018 10:51 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7115624578+25626+8024

Tax ID: 07-26 (06-015-0000)

Property Address:
614 WEBLEY LANE
SCHAUMBURG, IL 60193

This space for Recorder's use

MIN #: 10018750000477028

MERS Phone #: 1-888-679-6377

Case Nbr: 7115632528



650025677

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR PHH HOME LOANS, LLC A LIMITED LIABILITY COMPANY, ITS
SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTIAN MARZ, MARRIED MAN**

Date of Mortgage: 03/02/2012 Original Loan Amount: \$358,671.00

Recorded in COOK COUNTY, IL on: 03/09/2012, book N/A, page N/A and instrument number 1206912060

Property Legal Description:

LOT 327 IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1968 AS DOCUMENT 2379696 AND SURVEYORS CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT 2383376, IN COOK COUNTY, ILLINOIS.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

6.21.19.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PHH HOME
LOANS, LLC A LIMITED LIABILITY COMPANY, ITS
SUCCESSORS AND ASSIGNS**

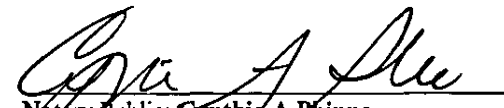
By: 

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 6.21.19, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Cynthia A Phipps**
My Commission Expires : **07/07/2020**

Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

Notary Public of Cook County Clerk's Office