

# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.

Doc#. 1817849202 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/27/2018 11:11 AM Pg: 1 of 3

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

## SATISFACTION OF MORTGAGE

TSI # L631217G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:  
ALLEN J. HASKE

Original Beneficiary:  
BOEING EMPLOYEES' CREDIT UNION

Dated : 05/05/2008  
Recorded :  
Instrument # : 815010109  
Book / Reel :  
Page :  
Filed for record in COOK County, State of ILLINOIS

Re-Recorded :  
Instrument # :  
Book / Reel :  
Page :

Legal Description:  
SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER:

Property Address: 5415 N Sheridan Rd Apt 3412  
Chicago IL 60640

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TSI No. L631217G

Page 2

Property Address: 5415 N Sheridan Rd Apt 3412  
Chicago IL 60640

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jun 21, 2018 .

BOEING EMPLOYEES' CREDIT UNION





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Daniel W. Ormerod, Acting Agent

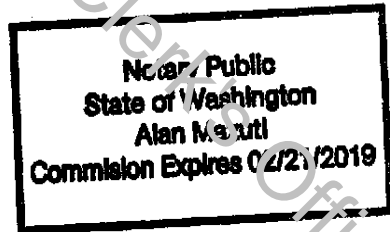
State of Washington, County of Kitsap  
 On 06/21/18 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.




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Notary Public in and for the State of Washington  
Residing at Silverdale



# UNOFFICIAL COPY

Legal Description

Exhibit 'A'

Loan Reference Number: 1004368282

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 3412 IN THE PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

APN: 14-08-203-017-1432

Office of Cook County Clerk's Office