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RELEASE OF MECHANIC'S LIEN	Doc#. 1817855162 Fee: \$42.00 Karen A. Yarbrough
CAUTION: Consult a lawyer before using or acting under this form, Nather the publisher nor the seller of this form unites any warranty with respect thereto, including any warranty of merchantability or	Cook County Recorder of Deeds Date: 06/27/2018 11:42 AM Pg: 1 of 2
STATE OF ILLINOIS))ss.	
COUNTY OF Cook)	
Mechanic's Lien Document No. 1816919054	(The Above Space for Recorder's Use Only)
WHEREAS, undersigned, LAB Development LLC d/b/a Connexion heretofore on the 18th day of June , 2018 , filed in the office of the Cook County Recorder of Deeds a Claim for Lien against ABB Electric Inc., et al. for Three Thousand Six Hundred Two and 27/100	
Permanent Index Number (P1N): 13-13-125-024-0000	
Commonly Known As: 4447 N. Keuzie Avenue, Chleago, Illinois	
NOW, THEREFORE, for and in consideration of the sum of Three Thousand Six Hundred Two and 27/100 (\$3,602.27) and other good and valuable consideration, the receipt whereof is hereby acknowledged, <u>LAB</u> Development LLC d/b/a Connexion do(es) hereby latisfy and release the said Claim for Lien. LAB DEVELOPMENT LLC D/B/A CONNEXION 1 ATED this 2/ day of June, 2018	
By: (SEAL)	
Its: Michael Nuccio, CFO	
(SEAL)	(SEAL)
State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Michael Nuccio, CFO</u> , personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.	
GIVEN UNDER my hand and official seal, this 21 day of June 20189 ENZA SPROVIERO	
Commission expires OFFICIA Mortary Public. May Commission	AL SEAL State of Minors Notary Public
Mail to: January 15, 2020 This Instrument was prepared by: David B. Pogrund, 1 East Wacker Drive, Suite 2610, Chicago, 1L 60601	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.	
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Legal Description:

LOTS 3, 4, 5, 6. 7, 8 AND 9 IN BLOCK 65 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PIN# 13-13-125-024-0000

COOK COUNTY
RECORDER OF DEEDS

RECORDER OF DEEDS