UNOFFICIAL COPY

Doc#. 1817855196 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2018 12:28 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0159855451

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL J MANRIQUE AND ANNE L VARGO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC, I'IS SUCCESSORS AND ASSIGNS bearing the date 04/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COX County, in the State of Illinois, in Document # 0712735052.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-19-309-012-0000

Property is commonly known as: 3431 NORTH CLAREMONT AVENUE, CHICAGO, IL 60618.

Dated this 26th day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC, ITS SUCCESSORS AND ASSIGNS

Marissa Lopez

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403533743 MIN 100030200660010438 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221806-11:29:20 [C-2] ERCNIL1





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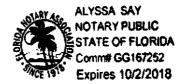
UNOFFICIAL COPY

Loan Number 0159855451

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2018, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/12/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403533743 MIN 100030200660010438 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221806-11:29:20 [C-2] EF CNUL1





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Exhibit A



LOT 12 IN BLOCK 7 IN C.T. YERKES SUBIIVISON OF BLOCKS 33 TO 36 AND 41 TO 44 IN SUBDIVISON BY OGDEN (EXCEPT THE SOUTH WLS:) QUARTER OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE FAST 1/2 OF THE SOUTHEAST 1/4 OF Th. SECTION 19, TOWNSHIP 40 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.