

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1817857095 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/27/2018 11:22 AM Pg: 1 of 3

**CHRISTOPHER DEMPE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000205596**  
**JAMES P EVANS**  
PO Date: 06/22/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAMES P EVANS AND LISA A EVANS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 19, 2012** calling for the  
original principal sum of dollars (**\$396,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1209719045**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**13826 LEGEND TRAIL LANE, ORLAND PARK IL - 60467**  
Tax Parcel No. **27-03-225-002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **26th** day of **June, 2018**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**8000205596**

**JAMES P EVANS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **June, 2018** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 2, 2023**

\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2023**

# UNOFFICIAL COPY

**JAMES P EVANS**

**8000205596**

PO Date: **06/22/2018**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 64 IN THE WINDHAVEN WEST SUBDIVISION OF ORLAND PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT DOC #0021315681, RECORDED 11/27/2002. BEING MORE FULLY DESCRIBED IN DEED DOC #0715141011, DATED 05/17/2007, RECORDED 05/31/2007, IN COOK COUNTY RECORDS. COMMONLY KNOWN AS: 13826 LEGEND TRAIL LN. ORLAND PARK, IL 60462-1103.