UNOFFICIAL COPY

Doc#. 1817804033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/27/2018 11:07 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0064529480

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARIA T LUTZ AND ROBERT LUTZ to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGN'S tearing the date 11/14/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipals in Document # 1432308187.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 IN BLOCK 19 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 40 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-19-117-014-0000

Property is commonly known as: 3819 N NEWCASTLE AS G. CHICAGO, IL 60634.

Dated this 26th day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 403543282 PINGORA LOAN SERVICI MIN 100369301410502319 MERS PHONE 1-888 of 3-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261806-07:10:00 [C-2] ERCNIL1





D0031380806

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Loan Number 0064529480

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2018, by Stacey Giaquinto as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 403543282 PINGORA LOAN SERVICE MIN 100369301410502319 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7261806-07:10:00 [C-2] ERCNIL1

