## **UNOFFICIAL CO**

Doc#. 1817804034 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2018 11:08 AM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By:

Whitney Stringer

Control Number 9802540121

MERS Min:

100200100053974519

Caliber Document ID# 193930

Parcel ID: 03-11-216-011-0000

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LSF8 MASTER PARTICIPATION TRUST whose address is 13801 V<sub>1</sub> OK 73134, hereby grants, assigns and transfers to whose address is all WIRELESS WAY, CRI AHOMA CITY, OK

beneficial interest under that certain Deed of Trust dated 7/7/2004 executed by JEANETTE A. NIEMI and SHAWN K. NIEMI 10 MORTGAGE ELY.CTR DNIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS in the amount of \$232,000.00 and recorded on 7/20/2004 as Instrument # 0420239 (12) in Book/Volume or Liber No. -- . Page/folio -- of Official Records in the County Recorder's office of COOK County, it. describing land herein as: 'SEE ATTACHED 'EXHIBIT A'.

\*Citicorp Trust Delaware, National Accordation, not in its individual capacity, but solely as owner trustee of CSMC 2014-RPL2 Trust

20 Montchanin Road, Suite 180

Greenville, Delaware 19807 Property Address:

102 MEADOWBROOK LANE, WHEELING IL 60090

TOGETHER with the note or notes therein described or return a 10, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 10th day of April of 2015

LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK THUST, N.A., THROUGH

CALIBER HOME LOANS, I' C., AS ATTORNEY IN FACT

FOR THE TRUSTEE

Witness #2 Clifford Bristow

Jennifer Martin

County of Oklahoma) State of Oklahoma )

**Authorized Signatory** Title:

On April 10, 2015 before me, Haitey Woosley, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Jennifer Martin, Authorized Signatory of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My Commission Expires:

6/1/2016

416497629

NIEMI DLJW

RASOCA CSMC2014-RPL2-PRIV

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## **UNOFFICIAL COPY**

## **EXHBIIT A**

LOT 20 IN BLOCK 2 IN MEADOWBROOK SUBDIVISION UNIT 1, A SUBDIVISION OF PART OF SECTION 19, 70 WINSITE 42 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING? 50 THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILY 2001S ON TULY 7, 1955 AS DOCUMENT NUMBER 1605647, IN COOK COUNTY, ILLINOIS.