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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 1817804039 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/27/2018 11:09 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

"CRANT"

SIS #: 1-880-679-6377

Date of Assignment: June 18th, 2018

Assignor: MÖRTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS at P.O. SOA 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC D/B/A id R. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: GERALD GRANT, A SINGLE PERSON To: MORTGA JF. FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

Date of Mortgage: 04/11/2014 Recorded: 04/21/2014 as Instrument No.: 1411131575 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-22-227-001-0000

Property Address: 11401 S SAINT LAWRENCE AVE, CHICAGO, IL 60628-5113

Legal: LOT 46 IN BLOCK 16 IN THE ORIGINAL TOWN OF PULLMAN BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PENCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF THE RIGHT OF WAY OF THE LILINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$65,490.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS On June 18th, 2018

HORVATH, Vice-President

STATE OF Texas COUNTY OF Dalla's

On June 18th, 2018, betrie me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANič¹A¹¹ORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to 'ne within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) act 3d, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453613

**COLLEEN BARNETT** Notary Public State of Texas Comm Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

OOA COURT Prepared By:

Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 SV.
Clarks
Office 1-888-480-2432