

# UNOFFICIAL COPY

Prepared By: Prabakumari Gunasekaran  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1817804102 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/27/2018 11:55 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: June 25, 2018

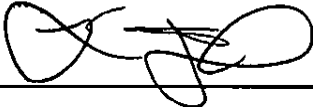
Loan#: 463566355  
Invoice#: E3099265  
Package#: 81083094  
Document#: 6731892

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by STEVEN E DYKEMAN and JESSICA TAPIA-DYKEMAN, MARRIED TO EACH OTHER currently residing at 1530 SOUTH STATE STREET APT 12EF, CHICAGO, Illinois 60605, to US Bank National Association MORTGAGEE, Dated April 17, 2017 and filed for record May 8, 2017, as Document Number 1712808070 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*See Attached Exhibit A for Legal Description  
US Bank National Association

PIN: 17-21-210-148-1215


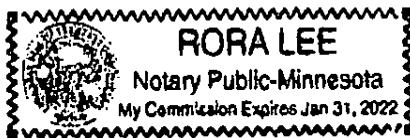
By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 25th day of June, 2018, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Rora Lee, Notary Public  
My Commission Expires: January 31, 2022.

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## Exhibit A

PROPERTY ADDRESS: 1530 SOUTH STATE STREET APT 12EF, CHICAGO, IL 60605. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: UNITS 12E, 12F AND PARKING 115 AND 116, IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER SOUTH ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 170522205 OF THE COOK COUNTY, ILLINOIS RECORDS; LESS AND EXCEPT PARKING SPACE 115 AND 116 IN THE DEARBORN TOWER CONDOMINIUM BEING PART OF THE SAME PROPERTY CONVEYED BY DEED CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 1708945079 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1705222051, OF THE COOK COUNTY, ILLINOIS RECORDS.



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Office of Cook County Clerk's Office