UNOFFICIAL COPY

Doc#. 1817806202 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2018 12:55 PM Pg: 1 of 2

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

Q

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 04174180230000

[Space Above This Line For Recording Data]

Loan No.: 1839603850

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Vani, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Trust 2018-5 c/o U.S. Bank Trust National Association, as Delaware Trustee, (herein "Assignee"), whose address is 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a commit Mortgage dated January 10, 2018 and recorded on January 11, 2018, made and executed by JARED SIGLLR AND ERICA SIGLER to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 2926 CANTERBURY DRIVE, NORT/18 ROOK, 1L 60062

LOT 70 IN WINDHAM, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JUNE 29, 1972 AS DOCUMENT NUMBER 21958149, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Four Hundred Twenty Force Thousand and 00/100ths (\$424,000.00), which Mortgage is of record in Book, Volume or Liber No. 14/A, at Page N/A (or as No. 1801146114), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject cut; to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3451



L731081L 01/12 Rev. 02/14

1817806202 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Bank, National Bank, Assignor: JPMorgan Chase Bank, National Association ₿y Latrice Bell Vice President **ACKNOWLEDGMENT** State of Louisiana § Parish of Ouachita § before appeared On this to me personally known, who, being by Vice President me duly sworn (or affirmed) did say that he'she is the , of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act acknowledged the instrument to be the free act and deed of the said entity. Signature rking Acknowledgment **AMY GOTT QUACHITA PARISH, LOUIS ANA** Amy Gott #66398 Printed Name LIFETIME COMMISSION Notary Public NOTARY ID # 66396 Title or Rank Amy Gott #6839 Serial Number, if any: (Seal)

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3451



