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3315 (Rev. 6/11/02) CCG N015

Memorandum of Judgment



Doc# 1817806236 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/27/2018 04:45 PM PG: 1 OF 2

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

ASPEN AT STREAMSIDE
CONDOMINIUM ASSOCIATION, A
COLORADO NON-PROFIT
CORPORATION,

Plaintiff,

v.

REX J. ARCHAMBAULT, A/K/A
REX JAMES ARCHAMBAULT, AND
KIMBERLY A. KLIMEK, A/K/A
KIMBERLY ANN KLIMEK, A/K/A
KIM ARCHAMBAULT

Defendants.

Recorder's Stamp

No. 2018-M1-500429

MEMORANDUM OF JUDGMENT

On June 4, 2018, judgment was entered in this court

in favor of the plaintiff ASPEN AT STREAMSIDE CONDOMINIUM ASSOCIATION, A COLORADO NON-PROFIT CORPORATION

and against defendant REX J. ARCHAMBAULT, A/K/A REX JAMES ARCHAMBAULT, AND KIMBERLY A. KLIMEK, A/K/A KIMBERLY ANN KLIMEK, A/K/A KIM ARCHAMBAULT

whose address is 524 N. Ada St. Chicago, IL 60642

in the amount of \$ \$14,490.042

Atty. No.: 58508

Name: Carmelo G. Chimera

Atty. for: Plaintiffs

Address: 9406 S. Vanderpoel Avenue

City/State/Zip: Chicago, IL 60643

Telephone: 708-261-0727

Judge

Judge's No.

Associate Judge Patrick J. Heneghan
JUN 27 2018

Circuit Court - 2155

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 17081240150000


The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the clerk.

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	LOT
170812401577015390502										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME 

589

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	LOT
00	00	00	00	00	00	00	00	00	00	00
01	01	01	01	01	01	01	01	01	01	01
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AREA SUB-AREA BLOCK PARCEL TAX CODE

17-8-124-15 7701

ASSESSORS: DIV 8 39 14

E 1/2 NW 1/4

BICKERDIKES SUB 3 &

LOT SUB-LOT LST BLOCK

L B L

30 2 5

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