

UNOFFICIAL COPY

Doc#: 1817818089 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2018 11:25 AM Pg: 1 of 3

Dec ID 20180501683582
ST/CO Stamp 0-378-154-272 ST Tax \$35.00 CO Tax \$17.50
City Stamp 1-720-331-552 City Tax: \$367.50

MAIL TO:
Anchor Initiatives NFP
11623 South Union Ave
Chicago IL 60628
SPECIAL WARRANTY DEED
(CORPORATE TO INDIVIDUAL)
ILLINOIS

FIDELITY NATIONAL TITLE CHAMP 1/21/2014

THIS INDENTURE, made this 29 day of May, 2018, between Federal Home Loan Mortgage Corporation (FHM), 5000 Plano Pkwy, Carrollton, TX 75010, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Anchor Initiatives NFP (9936-S Jeffrey, Chicago, IL 60617), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

12056
S. Union
Chicago IL
60628

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-19-405-051-0000
PROPERTY ADDRESS(ES): 11623 South Church Street, Chicago, IL, 60643

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX		REAL ESTATE TRANSFER TAX		01-Jun-2018	
	COUNTY:	17.50		CHICAGO:	262.50
	ILLINOIS:	35.00		CTA:	105.00
	TOTAL:	52.50		TOTAL:	367.50
25-19-405-051-0000	20180501683582	0-378-154-272	25-19-405-051-0000	20180501683582	1-720-331-55

* Total does not include any applicable penalty or interest due

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Federal Home Loan Mortgage Corporation

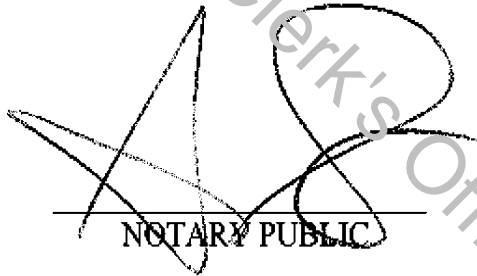


By **McCalla Raymer Pierce, LLC** as
Attorney In-Fact
Benjamin N. Burstein

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

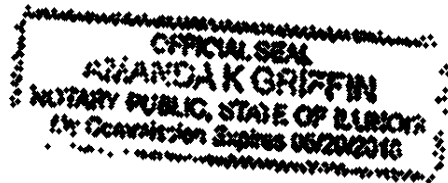
SIGNED OR ATTESTED BEFORE ME this 29 day of May, 2018.



NOTARY PUBLIC

My commission expires: 06/20/2018

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



OFFICIAL SEAL
AMANDA K. GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Anchov Initiatives NFP
12050 South Union Ave
Chicago IL 60628

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EXHIBIT A

THE SOUTHERLY HALF OF LOT 16 IN BLOCK 5 IN VINCENNES ROAD ADDITION A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19 AND THE OF EAST HALF OF THE SOUTHWEST QUARTER LYING EAST OF THE DUMMY ROAD OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **11623 South Church Street, Chicago, IL 60643**

Property of Cook County Clerk's Office