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Doc#. 1817829031 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2018 09:01 AM Pg: 1 of 4

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC d/b/a Mr. Cooper
PLAINTIFF

No. 2018CH07873

Vs.

Ronald W. Keller; Patricia M. Keller; Unknown Owners
and Nonrecord Claimants

700 Ashley Court
Hoffman Estates, IL 60169

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

COUNT I - COMPLAINT TO FORECLOSE MORTGAGE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Ronald W. Keller
Patricia M. Keller

(iv) The legal description is:

LOT 29 IN BLOCK 153, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 29, THENCE
NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 29, A DISTANCE OF
22.00 FEET; THENCE NORTHEASTERLY; A DISTANCE OF 100.09 FEET TO A POINT ON



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THE SOUTHEASTERLY LINE OF LOT 29, THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 29; A DISTANCE OF 102.48 FEET TO THE POINT OF BEGINNING; ALL IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF FILED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.
TAX PARCEL NUMBER: 07-09-204-086-0000

(v) The common address or location of the property is:

700 Ashley Court
 Hoffman Estates, IL 60169

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Ronald W. Keller

Patricia M. Keller

b) Mortgagee:

Townstone Financial, Inc.

c) Date of mortgage: 3/13/2008

d) Date and place of recording:

4/2/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0809354008

COUNT II - REFORMATION OF MORTGAGE

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:

Ronald W. Keller

Patricia M. Keller

(iv) The legal description is:

LOT 29 IN BLOCK 153, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 29, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 29, A DISTANCE OF 22.00 FEET; THENCE NORTHEASTERLY; A DISTANCE OF 100.09 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 29, THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 29; A DISTANCE OF 102.48 FEET TO THE POINT OF BEGINNING; ALL IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP,



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4/2/2008
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0809354008

Jessica M. Piscione
ARDC # 6319436

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

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(630) 794-5300

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Cook #21762

14-18-06967

NOTE: This law firm is a debt collector.

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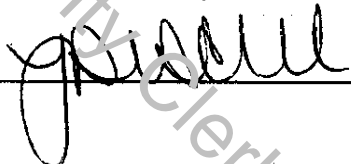
DEFENDANTS

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: 

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Jessica M. Piscione
ARDC # 6319436

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on June 25, 2018.

By: 