

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 1817829104 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2018 09:36 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0638225003

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0638225003 "RUMORO" Lender ID:NWN Cook, Illinois
MIN #: 100048710004514721 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by HELENE RUMORO AND FRANK RUMORO HER HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/02/2004 Recorded: 06/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416104081, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 4 IN BLOCK 2 IN SMOKE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD AND PUBLIC SERVICE COMPANY IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-12-302-010-0000
Property Address: 339 PARK DRIVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

On June 25th, 2018

By: 

OMAR BASPED, Vice-President

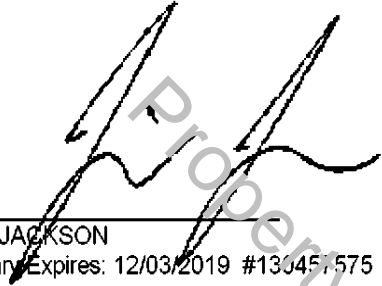
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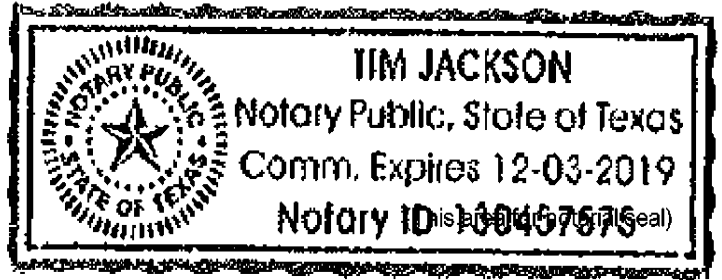
STATE OF Texas
COUNTY OF Dallas

On June 25th, 2018, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



TIM JACKSON
Notary Expires: 12/03/2019 #130457575



Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office