Doc#. 1817829228 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/27/2018 10:28 AM Pg: 1 of 4

THIS DOCUMENT WAS PREPARED BY:

Greystone Servicing Corporation, Inc.
Attn: Shannon Bandler
419 Belle Air Lane
Warrenton, VA 20186
Fannie Mae Loan No. 1717458434
GSC Loan No. 10998
2309 North Damen Avenue

After Recording Return to:

[This space reserved for Recorder's Office]

SATISFACTION AND RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, FANNIE MAE, a corporation organized and existing under the laws of the United States of America, whose address is 3900 Wisconsin Avenue, NW, Washington, D.C. 20016-2892 ("Lender"), for and in consideration of the FULL payment of the indebtedness secured by the documents hereinafter described (the "Indebtedness") and the sum of Ten and 00/100ths Dollars (\$10.00), and other good and valuable consideration, he receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto LISTER ACQUISITIONS, LLC, an Illinois limited liability company, whose address is 1636 North Bosworth Avenue, Unit C-1, Chicago, Illinois ("Borrower"), all of its right, title, interest, claim or demand whatsoever Lender may have acquired in the real property known as Parcel Nos. 14-31-207-061-0000 and 14-31-207-032-000, and located at 2309, 2315 and 2319 North Damen Avenue, Chicago, Illinois 60647, and 2348 North Lister Avenue, Chicago, Illinois 60614, as more particularly described on Exhibit A attached hereto and made a part hereof, and which Lender may have acquired by, through or under the following documents:

Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of January 31, 2013, by and between Borrower and Greystone Servicing Corporation, Inc. ("Greystone"), to secure an indebtedness of \$5,200,000.00 and recorded on February 5, 2013, in the land records of Cook County, Illinois ("Land Records") as Document No. 1303622031, as assigned by Greystone to Lender by that certain Assignment of Multifamily Mortgage,

Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of January 31, 2013, and recorded on February 5, 2013, in the Land Records as Document No. 1303622032.

The Indebtedness has been fully paid and upon the recording of this Satisfaction and Release of Multifamily Mortgage, Assignment of Leases and Rents, Security an of reconstruction of Country Clark's Office Agreement and Fixture Filing said Indebtedness shall be and is hereby forever discharged of record.

Release of Multifamily Mortgage,	Assignr	igned has caused this Satisfaction and ment of Leases and Rents, Security ed and delivered as of the
FANNIE MAE:		
DOO THE	Ву:	Name: Title: Frank: Acheampong
Witness:		Assistant Vice President
Porto		
By: Panya Prachachalam	40	
STATE OF DISTRICT) ss:
COUNTY OF CULHHBIA		ss:C/Q/
I, the undersigned, a notary publ	ic in and	d for the jurisdiction a foresaid, do hereby

certify that from Acteur parts, as Assisted Victor and of hereby certify that from Acteur parts, as Assisted Victor and of hereby frame Mae (the "Corporation"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation for the use and purposes set forth therein.

GIVEN under my hand and Notarial Seal this 25 day of 1116.

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Nótary Public CONCHITA JONES YANCEY
My Commission Expires Public DISTRICT OF COLUMBIA
My Commission Expires February 29, 2020

EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 2, 3, 4, AND 5 (TAKEN AS A TRACT) LYING WEST OF A LINE THAT IS 84.72 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF NORTH DAMEN AVENUE IN THE SUBDIVISION OF LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK 2 IN FULLERTON ADDITION TO CHICAGO DI THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 2. 3, 4, AND 5 (TAKEN AS A TRACT) LYING EAST OF A LINE THAT IS 84.72 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF NORTH DAMEN AVENUE IN THE SUBDIVISION OF LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK 2 IN FULLERTON ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 14-31-207-061-0000; 14-31-207-062-0000