

UNOFFICIAL COPY

This Instrument Prepared by:

Seyfarth Shaw LLP
Attention: Ira Fierstein, Esq.
233 S. Wacker Drive, Suite 8000
Chicago, Illinois 60606

After Recording Return to:

Seyfarth Shaw LLP
Attention: Ira Fierstein, Esq.
233 S. Wacker Drive, Suite 8000
Chicago, Illinois 60606



1817834052

Doc# 1817834052 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/27/2018 11:44 AM PG: 1 OF 5

8982551 1 of 4 CAT. A1A

For Recorder's Use Only

TERMINATION OF MEMORANDUM OF PURCHASE AGREEMENT

THIS TERMINATION OF MEMORANDUM OF PURCHASE AGREEMENT (this "**Termination**") is made and executed on the date indicated on the acknowledgment, but effective as of June 26, 2018, by and among **GREENLOT LLC**, an Illinois limited liability company ("**Seller**"), **V322GREEN, LLC**, an Illinois limited liability company, and **V833JACKSON, LLC**, an Illinois limited liability company, together with their successors and permitted assigns (collectively, "**Purchaser**").

Pursuant to that certain Purchase and Sale Agreement dated August 8, 2016 by and between Seller and Purchaser (as amended from time to time, the "**Agreement**"), and incorporated herein by this reference, Seller has agreed to convey the fee simple interest in the real property described on **Exhibit A** attached hereto and made a part hereof, which is located in the City of Chicago, Cook County, Illinois, as evidenced by that certain Memorandum of Purchase Agreement dated August 9, 2016 and recorded on August 11, 2016, as Document Number 1622429025 ("**Memorandum**") to Purchaser's nominee.

Purchaser and Seller hereby terminate the Memorandum and the option to which it relates, and the parties desire to record this Termination to give notice of such termination.

NOW, THEREFORE, be it known that the Memorandum is terminated effective as of the date of recording of this Termination.

This Termination may be executed in any number of counterparts and by different parties hereto on separate counterparts, each of which counterparts, when executed and delivered, shall be deemed an original and all of which counterparts, taken together, shall constitute one and the same Termination. All capitalized terms not defined in this Termination shall have the meanings given to them in the Agreement. To the extent of any conflict between this Termination and the terms of the Agreement, the Agreement shall control.

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PURCHASER:

V833JACKSON, LLC,
an Illinois limited liability company

By: Wolcott Partners, an Illinois general partnership,
Its: Manager

By: *James B. Vaccaro*
Print Name: James B. Vaccaro
Title: Partner

STATE OF ILLINOIS)
)
COUNTY OF *McHenry*)

On June *26th*, 2018 before me, a notary public in and for County and State aforesaid, personally appeared James B. Vaccaro, a Partner of Wolcott Partners, which is the Manager of **V833JACKSON, LLC**, an Illinois limited liability company, known to me to be the person whose name is subscribed to the instrument and acknowledged to me that he executed the same as his free and voluntary act on behalf of said limited liability company and partnership.

WITNESS my hand and official seal.

Signature of Notary

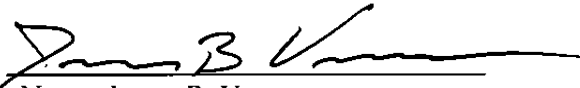
Stacy Thompson



Property of Cook County Clerk's Office

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V322GREEN, LLC,
an Illinois limited liability company

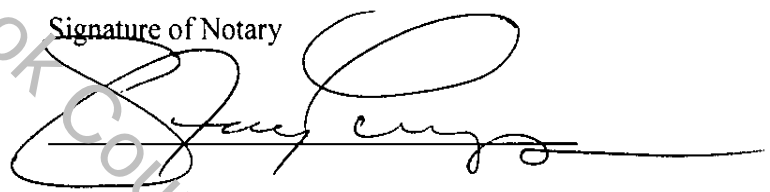
By: 
Print Name: James B. Vaccaro
Title: Manager

STATE OF ILLINOIS)
)
COUNTY OF McHenry)

On June 26th, 2018 before me, a notary public in and for County and State aforesaid, personally appeared James B. Vaccaro, Manager of **V322GREEN, LLC**, an Illinois limited liability company, known to me to be the person whose name is subscribed to the instrument and acknowledged to me that he executed the same as his free and voluntary act on behalf of said limited liability company.

WITNESS my hand and official seal.



Signature of Notary


PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

To Termination of Memorandum of Purchase Agreement LEGAL DESCRIPTION OF THE LAND

THE SOUTH 1/2 OF LOT 2, ALL OF LOTS 3, 4 AND 5 (EXCEPT THE SOUTH 38.22 FEET) (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-17-227-016-0000

17-17-227-008-0000

17-17-227-009-0000

ADDRESS: 310 S. GREEN STREET, CHICAGO, ILLINOIS