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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1817946211 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/28/2018 12:31 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SARAH COURTNEY GRAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FAC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 04/16/2012 and recorded on 04/23/2012, in Book N/A, at Page N/A, and/or Document 1211408635 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-08-200-032-1067

Property Address: 5526 N WINTHROP AVE UNIT 1S CHICAGO, IL 60640

Witness the due execution hereof by the owner and holder of said mortgage on 06/27/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

Donna Acree

Vice President

State of LA Parish of Quachita

TO CONTO On 06/27/2018, before me appeared Donna Acree, to me personally known, who did say the she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1300064475

STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

MIN: 100196399002300943

MERS Phone (if applicable): 1-888-679-6377

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Loan: 1300064475

Exhibit A

PARCEL 1:

UNIT IS IN THE 5526 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 7 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MITRIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0428244031 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

TO THE OF COUNTY CRAY'S OFFICE THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0428244031.