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Doc#: 1817947097 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2018 12:15 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
EMMA G BOISINEAU

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 100188513012675005 PHONE#: (888) 679-6377
Customer#: 673/8 Service#: 4946164RL1  +
Loan#: 9802392952

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER M. SUOR, AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: FEBRUARY 04, 2013 Recorded on: FEBRUARY 15, 2013 as Instrument No. 1304655133 in Book No. --- at Page No. ---

Property Address: 2520 N. SHEFFIELD AVE. APT. S, CHICAGO, IL 60614-0000
County of COOK, State of ILLINOIS
PIN# 14-29-418-039-1019

Legal Description: See Attached Exhibit

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Loan#: 9802392952 Srv#: 4944164RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 27 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

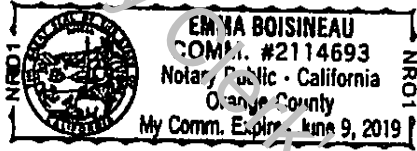
By: Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUN 27 2018 before me, Emma Boisineau, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Emma Boisineau
(Notary Name): Emma Boisineau



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Exhibit A

Legal Description

Parcel 1 Unit S, together with an undivided percentage interest in the common elements in Sheffield-Lill Townhouse Condominium, as delineated and defined in the Declaration recorded as Document number 87133630, as amended from time to time, in the East 1/2 of Section 29 Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-S, a limited common element, as delineated on the Survey attached to the Declaration recorded as Document number 87133630, aforesaid.

PIN: 14-29-418-039-1013

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS

2520 North Sheffield Avenue, Unit S
Chicago IL 60614

4944164RL1

Property of Cook County Clerk's Office