# **UNOFFICIAL COPY**

Doc#. 1817955098 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/28/2018 11:28 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0376082582

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTOPHER PANKNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS bearing the data 07/08/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1105512033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-212-021-1014, 14-20-212-021-1129

Property is commonly known as: 944 W GRACE ST'(E ET UNIT #D102, CHICAGO, IL 60613.

Dated this 27th day of June in the year 2018

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS. INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403530881 MIN 100120002000386580 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261806-04;33:35 [C-2] ERCNIL1

\*D0031399701\*

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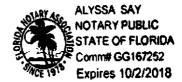
## **UNOFFICIAL COPY**

Loan Number 0376082582

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2018, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/12/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403530881 MIN 100120002000386580 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261806-04:33:35 [C-2] EF CNUL1





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### Exhibit A



UNIT 944-D102 AND PARKING UNIT 490 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE GRACE SHEFFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDUM. SHUM RECORDED APRIL 28, 1998 AS DOCUMENT NO. 98338746, AS AMENDED FROM TIME TO TIME, IN 7115 NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 ERIL PUNITURE CONTRICTOR NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

944 WEST GRACE STREET, D102, CHICAGO, IL 60613

14-20-212-021-1014 AND 14-20-212-021-1129