

# UNOFFICIAL COPY

Doc#: 1817955014 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/28/2018 09:13 AM Pg: 1 of 3

**Warranty Deed  
Individual to Individual  
Statutory (Illinois)**

Dec ID 20180401644044  
ST/CO Stamp 0-961-215-776 ST Tax \$1,135.00 CO Tax \$567.50  
City Stamp 0-424-344-864 City Tax: \$11,917.50

Above Space for Recorder's Use Only

THE GRANTOR(S) Wayne Barski and Bonnie Barski, husband and wife, as Tenants by the Entirety, of 1417 S.E. Riverside Dr. Stuart, FL 34996, for and in consideration of (\$10.00) TEN DOLLARS and other good and valuable consideration, in hand paid, CONVEY and WARRANT(s) to Don Corrigan and Paulette Corrigan, husband and wife, as Tenants by the Entirety, of 165 N. Canal St, Unit 1311, Chicago, IL 60606.

*Donald J. D.*  
For value received, Grantor hereby grants, remises, and conveys unto Grantee, and to Grantee's heirs and assigns forever herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows:

SEE EXHIBIT "A" attached hereto and made a part hereof.

PINs 17-09-325-009-1155 and 17-09-325-009-1665  
CKA: 165 N. Canal St, Unit 1311 and T12, Chicago, IL 60606

Subject to covenants, conditions and restrictions of record, easements of record, and real estate taxes not yet payable but hereby releasing and waiving all rights under all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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Dated this 16 day of APRIL 2018

Signed: Wayne Barski  
Wayne Barski

Dated this 16 day of April 2018

Signed: Bonnie Barski  
Bonnie Barski

STATE OF FL COUNTY OF Martin

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Wayne Barski and Bonnie Barski personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16 day of APRIL, 2018.

Commission expires 8-22-18 Gina C. Jordan  
NOTARY PUBLIC

Prepared by:  
Matt Albrecht  
415 N. LaSalle #403  
Chicago, IL 60654



Gina C. Jordan  
State of Florida  
My Commission Expires 08/22/2018  
Commission No. FF 147585

Mail to:

Donald J. Corrigan  
Paulette D. Corrigan  
165 N. Canal St #1311, Chicago IL 60606

Name and Address of Taxpayer:  
Don Corrigan and Paulette Corrigan  
165 N. Canal St, Unit 1311  
Chicago, IL 60606

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## EXHIBIT A LEGAL DESCRIPTION

Order No.: 18WSS205276LP

For APN/Parcel ID(s): 17-09-325-009-1155 and 17-09-325-009-1665

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PARCEL 1:

UNIT 1311 AND T. 12 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE ROOM B27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544.