

SC053014569



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Doc# 1817955142 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/28/2018 02:40 PM PG: 1 OF 3

This instrument was prepared by
and after recording return to:

Jason A. Robin, Esq.
Taft Stettinius & Hollister LLP
111 East Wacker Drive, Suite 2800
Chicago, Illinois 60601

Legal Description: See Exhibit A

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ASSIGNMENT OF MORTGAGE AND
ASSIGNMENT OF LEASES AND RENTS

The Huntington National Bank ("Assignor"), having an address of 7 Easton Oval, EA4W67, Columbus, Ohio 43219, the holder of the Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated as of March 31, 2014 from McAllister Property, LLC, an Illinois limited liability company, in favor of Assignor's predecessor, FirstMerit Bank, N.A., recorded on May 30, 2014 in the Cook County, Illinois Recorder's Office as Document Number 1415019154, and re-recorded on July 16, 2014 as Document Number 1419717143 (together with any amendments, renewals, extensions, or modifications thereto, the "Mortgage") and the Assignment of Rents and Leases dated March 31, 2014, recorded as document number 1415019155, and re-recorded as document number 1419717145 (together with any amendments, renewals, extensions or modifications thereto, the "Assignment of Rents") hereby assigns the Mortgage, the Assignment of Rents, and the notes and claims secured thereby, and all monies due or to become due thereon, to Bank Leumi USA ("Assignee") with an address of 1 North LaSalle Street, Suite 200, Chicago, Illinois 60602.

This assignment is made without recourse, representations or warranties of any kind, except as expressly set forth in Section 5.1 of the Loan Sale Agreement between Assignor and Assignee dated as of June 25, 2018.

Executed under seal as of the 22nd day of June, 2018.

The Huntington National Bank

By: F. Joseph Rattay, Jr.
Its: Vice President

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL ONE:

THE EAST 604.52 FEET OF LOTS 2 AND 3 IN HOMEWOOD ESTATES (EXCEPT THE EAST TWENTY FEET THEREOF), BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

LOT 4 (EXCEPT THE EAST TWENTY FEET THEREOF) IN HOMEWOOD ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

LOT 10 IN HOMEWOOD ESTATES BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PORTION OF LOT 10:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 10, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 10 A DISTANCE OF 1.59 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 90.014 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 10; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 10 A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL FOUR:

LOT 11 IN HOMEWOOD ESTATES BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) AND (EXCEPT THAT PART THEREOF TAKEN FOR STREET PURPOSES IN CASE 70L114130), IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL FIVE:

THAT PART OF VACATED LAVERGNE AVENUE LYING WEST OF AND ADJOINING LOTS 4 AND 11 IN HOMEWOOD ESTATES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


18200 S. Cicero Ave Country Club Hills, IL 60478
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 23060272.1 28-33-403-007-0000, 28-33-403-008-0000
 28-33-403-043-0000, 28-33-403-044-0000

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STATE OF OHIO)
)
COUNTY OF CUYAHOGA) ss.

On this day, before me, the undersigned Notary Public, personally appeared F. Joseph Rattay, Jr., the Vice President of The Huntington National Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given my hand and official seal this 22nd day of June, 2018.



Notary Public
My Commission Expires:



JAMI M. VENESKY
Notary Public, State of Ohio
My Comm. Expires 11-2-2021
Recorded in Lake County