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PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

Doc#. 1817957057 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/28/2018 10:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JAMES ADAMS AND WINIFRED ADAMS, HIS WIFE AS JOINT TENANTS

Original Mortgagee(S): BMO HAKP, IS BANK N.A.

Dated: 09/09/2011 Recorded: 09/30/2011 a. Instrument No: 1127308425 Legal Description: SEE ATTACHED LFGAL DESCRIPTION

PIN #: 08-08-201-012-1011

County: Cook County, State of IL

Property Address: 1206 S NEW WILKE RD APT 102, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2018.

BMO HARRIS BANK N.A.

By: Matthew Plotz

Title: Officer

State of Wisconsin County of Waukesha

JUNE CLOR This instrument was acknowledged before me on 06/26/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

TABRANDA CARTER **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Tabranda Carter

My Commission Expires:

palrode Cat

07/31/2020

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PARCEL 1

UNIT 7-202 AND G2-10 IN MALLARD COVE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT 96889987 AS AMEDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED 965
) SANI.
AND CROS.

COLUMNIA CIENTA'S OFFICE NOVEMBER 25, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.