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Doc#: 1817906008 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2018 09:51 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	708673430
Telephone: (858) 236-0007	M&O Ref.:	7481.065
	Loan Name:	Justice Bridgeview

PIN: 23-01-112-013-0000; 18-35-404-009-0000; 18-35-403-016-0000; 18-36-219-004-0000

Property Address:

7727 W. 87th Street, Bridgeview, IL 60455

8040 W. 84th Street, Justice, IL 60458

8139 W. 83rd Place, Justice, IL 60456

7323 W. 79th Street, Bridgeview, IL 60455

**ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND
SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP. MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB50**, (“Assignee”), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 4th day of June, 2018, to be effective as of the 26th day of June, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

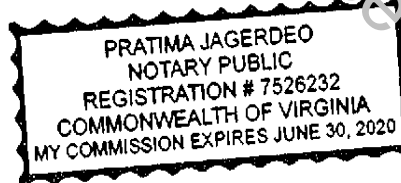
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 4th day of June, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Loan No.: 708673430
M&O File No.: 7481.065
Loan Name: Justice Bridgeview
Pool: SB-50

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of January 25, 2017, by SILVER SERIES, LLC BRIDGEVIEW 7727, an Illinois limited liability company, SILVER SERIES, LLC JUSTICE 8040, an Illinois limited liability company, SILVER SERIES, LLC JUSTICE 8139, an Illinois limited liability company, and SILVER SERIES, LLC BRIDGEVIEW 7323, an Illinois limited liability company, jointly and severally to PENNYMAC LOAN SERVICES, LLC ("Original Lender"), in the amount of \$1,814,000.00 ("Mortgage"), recorded on January 25, 2017, as Document Number 1702544067, as corrected by that certain Corrective Recording Affidavit recorded on February 14, 2017, as Document Number 1704529072 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to PENNYMAC CORP. by that certain Assignment of Security Instrument dated as of January 25, 2017, to be effective as of January 25, 2017, and recorded on January 25, 2017, as Document Number 1702544068, in the Real Estate Records.

The Mortgage was assigned from PENNYMAC CORP. to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of January 25, 2017, to be effective as of January 25, 2017, and recorded on January 25, 2017, as Document Number 1702544069, in the Real Estate Records.

Loan No.: 708673430
M&O File No.: 7481.065
Loan Name: Justice Bridgeview
Pool: SB-50

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 3 OF A. JOHNSON'S 87TH STREET SUBDIVISION OF LOTS 2 AND 3 IN FRANK DELUGACH'S MARIE HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49-1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49-1/2 FEET THEREOF) IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE WEST 1/2 OF LOT 2 IN BLOCK 4 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 11 IN RON PAUL'S RESUBDIVISION OF LOTS 1, 3, 4 AND 5 IN BLOCK 3 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 4 IN DAVID'S 1ST ADDITION TO BRIDGEVIEW, A SUBDIVISION OF LOT C (EXCEPT THE EAST 119.40 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR WIDENING OF WEST 79TH STREET) IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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