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Doc# 1817918080 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/28/2018 04:02 PM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 22750465

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL V AV IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 28-11-401-051-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the nen from said Mortgage.

Said Mortgage dated AUGUST 31, 2012 executed by JOSEPH J. LAUDADIO, JR. AND SHARON L. LAUDADIO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Criginal Mortgagee, and recorded on SEPTEMBER 11, 2012 as Instrument No. 1225557218 in the Office of the Recorder of Deeds to COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND SITUATED IN THE CITY OF MIDLOTHIAN IN THE COUNTY OF COOK IN THE STATE OF IL LOT 32 (EXCEPT THE NORTH 27 FEET THEREOF) ALL OF LOT 31 AND THE NORTH 14 FEET OF LOT 30 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 1 IN MARKHAM MUZOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF SOUTHEAST 1/4 AND THE WEST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, PLANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14736 SAINT LOUIS AVE, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On APRIL 24, 2018, before me, DALLAS STEPHENSON, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSO **NOTARY PUBLIC** STATE OF IDAHO

POD: 20180419

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Page 1 of 1 MIN: 100039033080367349 MERS PHONE: 1-888-679-6377