

UNOFFICIAL COPY

This instrument was prepared by:
Lynn Hauser 371100
815-801-3184
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689



Doc# 1817922037 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/28/2018 01:32 PM PG: 1 OF 2

RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **MARITZA MACOMBER, AN UNMARRIED INDIVIDUAL**, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **JUNE 04, 2009** and recorded the **JUNE 11, 2009** in the Recorder's Office of **COOK** County, ILLINOIS, as **DOCUMENT NO. 0916211002** on the premises therein described.

SEE ATTACHED EXHIBIT 'A'

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS: 1729 NORTH GREENVIEW AVENUE, UNIT A CHICAGO, ILLINOIS 60614
PROPERTY TAX ID: 14-29-302-159-1075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **JUNE 8, 2018 A.D.**

MIDWEST COMMUNITY BANK

By: [Signature]
LARRY FEINER

Attest: [Signature]
LUANN DAVIS

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **JUNE 8, 2018 A.D.**, by **LARRY FEINER AND LUANN DAVIS**, Officers of Midwest Community Bank, on behalf of the corporation.

[Signature]
Notary Public



S [Signature]
P [Signature]
S [Signature]
M [Signature]
SC [Signature]
E [Signature]
INT [Signature]
D [Signature] June 27 2018

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371100

PROPERTY LEGAL DESCRIPTION:

UNIT NUMBER 2725 "F" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST ½ OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-159-1075

Property of Cook County Clerk's Office