UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Doc#. 1818055046 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/29/2018 10:18 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

SUBMITTED BY: JAC-RUTI K. SHAH

Loan Number: 0558073573 MIN: 100600900017092134 MERS Phone #: (888) 679-637

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RODOLFO A HERNANDL'Z AND AMANDA HERNANDEZ Original Mortgagee(S): MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC.

Dated: 10/27/2017 Recorded: 11/30/2017 in Book/Reel/Lib r: N/A at Page/Folio: N/A as Instrument No: 1733449214 Legal Description: LOT 123 IN E. A. CUMMINGS AND COMPANY'S SECONDS ADDITION TO WARREN PARK, A SUBDIVISION OF THE SOUTHEAST 114 OF CUT SOUTHWEST 114 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 112 OF THE SOUTHEAST 114 OF SECTIO 5 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-20-421-018-0000 County: Cook County, State of IL

Property Address: 1935 S 58TH AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2018.

Mortgage Electronic Registration Systems, Inc.

By: JAGRUTI K. SHAH Title: Assistant Secretary

State of MN County of Hennepin §

This instrument was acknowledged before me, JUNKO A. FILLMER, a Notary Public, on 06/28/2018 by JAGRUTI K. SHAH as Assistant Secretary of Mortgage Electronic Registration Systems, Inc.



La Tiller

Notary Public: JUNKO A.

FILLMER

My Commission Expires:

01/31/2019