## UNOFFICIAL CC

Doc#. 1818057034 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/29/2018 09:28 AM Pg: 1 of 3

Prepared by and Return To: Jordyn Fernandez Ditech Financial LLC **EX-NTC SLS** 2100 E. Elliot Road Mail Stop T330 Tempe, AZ 85284 (888) 315-8733

#### ASSIGNMENT OF MORTGAGE

#### Illinois

This assignment of the below referenced lien is filed for record out of sequence and relies upon the Doctrine of Arier Acquired Title to complete the chain of assignments of lien

Account:

2233914 Lognilo: 998520961

PIN #:

28-27-409-050-0500

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is c/o 2100 E. Elliot Road Tempe, AZ. 35234, does hereby grant, sell, assign, transfer and convey, unto Everbank, as successor by merger of Everhome Mortgage Company, whose address is clo c/o 2100 E. Elliot Road, T-310, Tempe, AZ. 85264 its successor and assigns, all its right, title and interest in and to a certain Mortgage described below and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Executor:

Rodney Henton, an unmarried man

Date Executed:

December 7, 2001

Amount:

\$116,000.00

**Recorded Date** 

December 26, 2001

Book/Page/Document Nbr:

Document # 0011226641

**Property Street Address:** 

-7674'S OFFICO 17237 Coventry Lane Country Club Hills, IL 60478

County:

Cook

State:

Effective date of Assignment: June 25, 2011

### See Attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 5, 2018.

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# **UNOFFICIAL COPY**

Flagstar Bank, FSB

Witness: ROCAFLI **PARENT** 

Name: KENDELL MICHELLE ACRIEW

Title: ASST. VICE PRESIDENT

State of MICHIGAN

County of **OAKLAND** 

On JUNE 5, 2018, before me, the undersigned, personally appeared KENDELL MICHELLE AGNEW, ASST. VICE PRESIDENT for Flagsts, Bank, FSB, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that ire/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of TROY State of MICHIGAN.

JANET L. TESTER

NOTARY PUBLIC, WAYNE CO. MI

ACTING IN \_\_\_\_\_\_CO.
MY COMMISSION EXPIRES JULY 14, 20/8 I hereby certify that the address of the within named

assignee is:

c/o 2/100 E. Elliot Road. T-310. Tempe. A 2. 35284

Account: 2233914

Assignment of Mortgage Page | 2

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

LOT 2 IN BLOCK 6 IN KNOTTING GATE UNIT #1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Dioperty of County Clark's Office ILLINOIS.

A.P.N. 4: 28-27-409-050-0000

Account: 2233914