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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2018 11:55 AM PG: 1 OF 2

RELEASE DEED NO. 4027

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Mark S. Hosty
Jennifer E. Hosty
712 Lathrop Ave.
River Forest, IL 60305

FIRST AMERICAN TITLE
FILE # 2912504

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK S. HOSTY AND JENNIFER E. HOSTY; HUSBAND AND WIFE, THE PROPERTY AT 712 LATHROP AVE., RIVER FOREST, IL 60305, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 21ST Day of APRIL 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1711646029 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE SOUTH 25 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN PART OF RIVER FOREST AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-12-105-030-0000
Address(es) of Premises(es): 712 LATHROP AVE., RIVER FOREST, IL 60305

S Y
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INT X

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 1ST Day of MAY 2018.

By: *Rosa M Paz*
Rosa M Paz, VP Loan Operations

Attest: *Chuck Miller*
Chuck Miller, SVP Operations

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Donna Quarello* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1 Day of May, 2018

Donna Quarello
NOTARY PUBLIC

Commission expires 5-30-19

