UNOFFICIAL COPY

Doc#. 1818012109 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/29/2018 12:26 PM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 236526929

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICHOLAS D ZASADA AND LAURA W ZASADA to ALLIANT CPEDIT UNION bearing the date 05/06/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1515608104</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-07-325-049-1001

Property is commonly known as: 4844 NORTH L'AMEN AVE, UNIT 1, CHICAGO, IL 60625.

Dated this 28th day of June in the year 2018 ALLIANT CREDIT UNION

DANIELLE BURNS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 403589289 UAERC DOCR T271806-02:21:48 [C-2] ERCNIL1

D0031428493

1818012109 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 236526929

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of June in the year 2018, by Danielle Burns as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 403589289 UAERC DOCR T271806 (J2:21:48 [C-2] ERCNIL1





1818012109 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

Exhibit A

THE LAND REFFRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1

UNIT NUMBER 1 IN THE 48 A NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLO VING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 2 IN CULVER'S PARK, BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633817153; TOGE 1/16R WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1, A L'AITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0633817153.

Parcel ID: 14-07-325-049-1001

Commonly known as 4844 North DAMEN Avenue, Unit 1, Chica 30, 11. 60625 However, by showing this address no additional coverage is provided