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THIS DOCUMENT PREPARED BY:

Mr. Cary K. Kabumoto, Esq. 5204 North Christiana Avenue Chicago, Illinois 60625

AFTER RECORDING MAIL TO:

GW DES PLAINES LLC 2211 N. Elston Ave. Ste 304 Chicago, LL 60614



Doc# 1818013010 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2018 09:59 AM PG: 1 OF 3

SPECIAL WARRANTY DEED

THE GRANTOR BANK OF HOPE, AS SUCCESSOR IN INTEREST TO BBCN BANK, of the City of Los Angeles County of Los Angeles, State of California, duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said bank does REMISE, RELEASE, ALIEN AND CONVEY to GW DES PLAINES LLC, an Illinois limited liability company, 2211 N. Elston Avenue, Ste 304, Chicago, Illinois 60614, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOTS 26 TO 35 BOTH INCLUSIVE IN BLOCK 8 IN DEC PLAINES CENTER, BEING A SUBDIVISION OF SECTION 17, TOWNSHIP 4: NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1927 AS DOCUMENT 9613725, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOTS 30 TO 35, INCLUSIVE IN BLOCK 8 AFORESAID
DESCRIBED AS BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT
35; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF RANG ROAD
AND THE NORTHERLY LINE OF SAID LOTS 30 TO 35, A DISTANCE OF
138.39 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 73.58 FEET TO A
POINT LYING 6.94 FEET SOUTHWESTERLY OF THE SOUTHERLY LINE OF RAND
ROAD, (AS MEASURED AT RIGHT ANGLES TO RAND ROAD); THENCE
SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF
RAND ROAD, A DISTANCE OF 21.00 FEET; THENCE SOUTHEASTERLY ALONG A
CURVE TO THE RIGHT AND HAVING A RADIUS OF 1614.85 FEET, A
DISTANCE OF 44.13 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID
LOT 35, LYING 7.54 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER
OF SAID LOT 35; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE
OF SAID LOT 35, A DISTANCE OF 7.54 FEET TO THE POINT OF
BEGINNING, IN COOK COUNTY, ILLINOIS.

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SUBJECT ONLY TO, IF ANY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY; INSTALLMENTS NOT DUE AT THE DATE HEREOF OF ANY SPECIAL TAX OR ASSESSMENTS FOR IMPROVEMENTS HERETOFORE COMPLETED; AND GENERAL TAXES FOR THE YEAR 2017 AND SUBSEQUENT YEARS.

Commonly Known As: 1507 RAND ROAD, DES PLAINES, ILLINOIS 60016

Permanent Index No.: 09-17-205-124-0000

Grantor does hereby warrant and forever defend the right, title and interest to the real estate unto Grantee against the claims or all persons claiming by, through or under Grantor, except for claims arising under and by virtue of the Permitted Exceptions. The terms "Grantor" and "Grantee" shall include there respective heirs, successors and assigns.

This property is sold "As is, Where is".

Dated this 19th Jay of June μ 2018.

BANK OF HOPE AS SUCCESSOR IN INTEREST TO BBCN BANK

By:

Print Name:

STEPHAN LEE

Title:

SENICE V.P. & DEPUTY

_

Attest:_

Print Name:

ANDREW PARK

Title:

SENIOR V.P. & MANAGER

EAL ESTATE TRANSFER TAX			29-Jun-2018
9		COUNTY:	262.50
	(30%)	ILLINOIS:	525.00
		TOTAL:	787.50

Real Estate Transfer Tax

PLAINES

CITY OF DES PLANES

/No. 62935

18 \$1,000.00

09-17-205-124-0000 | 20180601695111 | 0-674-812-704

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On June 22 2018 before me, Un Shil Kang, Notary Public personally appeared STEPHAN LEE, Senior Vice President & Deputy Manager and ANDREW PARK, Senior Vice President & Manager who proved to me on the basis of catisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature US

Signature of Notary Public

UN SHIL KANG
Commission # 2126972
Notary Public - California
Los Angeles County
My Comm. Expires Sep 17, 2019