

# UNOFFICIAL COPY



\*1818016051\*

Doc# 1818016051 Fee \$40.00

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2018 11:35 AM PG: 1 OF 2

## KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Sidney L. Kelly and Debra A. Kelly, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9<sup>th</sup> day of April 2004, recorded April 23<sup>rd</sup> 2004, in the Recorder's Office of Cook County, Illinois as Document No 0-11404113 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOTS 11 AND 12, IN BLOCK 4 IN MORAND'S RESUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-01-216-035-0000, 25-01-216-036-0000

Address of Premises: 8926 South Chappel Avenue, Chicago, IL 60617

WITNESS my hand and seal this 1st Day of June, 2018.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

**This instrument was prepared by  
and after recording mail to:**

Nick Gregor

**Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607**



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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Parolinen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 1st Day of June, 2018.



*Janeth Franco*  
\_\_\_\_\_  
Notary Public