

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1818018054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2018 11:48 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **TOM (THOMAS) C LADAS AND IOLA JUNE LADAS** to **WASHINGTON MUTUAL BANK, FA**, dated **06/10/2003** and recorded on **07/11/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0319233275** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 28 IN GLEN ESTATES A SUBDIVISION IN THE EAST 1/2 IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1984 AS DOCUMENT 27133915, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **09-11-410-034-0000**

Property Address: **2707 MAYNARD RD GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 06/28/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

Arcola Freeman
Vice President

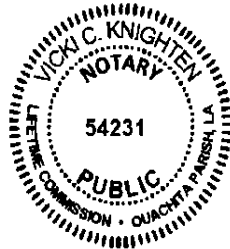
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State of LA }
Parish of Ouachita }

On **06/28/2018** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 0079501706

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office