## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1818029202 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/29/2018 10:28 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from LUCIANO GERALDI AND JOAN C GERALDI to MORTGAGE ELECTRONIC CAFGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 01/24/2015 and recorded on 02/06/2015, in Book N/A, at Page N/A, and/or Document 1503750016 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: **08-10-115-012-00**(v)

Property Address: 212 E BRETT CT ARLINGTON HUIGHTS, IL 60005

Witness the due execution hereof by the owner and holder of said mortgage on 06/28/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. The Clark's

Angela Williams

Vice President

State of Louisiana

Parish of Ouachita Parish

On 06/28/2018, before me appeared Angela Williams, to me personally known, who did say in the/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he sive acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jeris O. Britton

Lifetime Commission

Loan No.: 1869882210

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

MIN: 100348651411190084

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan Number: 1869882210

#### **EXHIBIT A**

Legal Description: LOT 13 IN OAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE WEST 1/2 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989 AS DOCUMENT #89481454, IN NOIS.

Ox Cook County Clark's Offica COOK COUNTY, ILLINOIS.