

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1818029203 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2018 10:29 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANGELA SERVISS AND MATTHEW SERVISS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/04/2015** and recorded on **06/26/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1517719067** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-12-229-027-1007**

Property Address: **5250 N LINCOLN AVE APT 3D CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 06/28/2018.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **06/28/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1857301842

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN: **100196399006931297**

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1857301842

EXHIBIT A

Parcel 1:

Unit 3D together with its undivided percentage interest in the common elements in the Lincoln Avenue Commons Condominium, as delineated and defined in the Declaration of Condominium, recorded as document number 0030343436, as amended from time to time, in part of the South Half of the East Half of the Northeast Quarter of Section 12, Township 40 north, Range 13, east of the third principal meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to use of Parking Space P-3 and Storage Space 2S-10 as limited common elements as delineated on a survey attached to the declaration aforesaid recorded as document number 0030343436.

Property of Cook County Clerk's Office