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Doc#: 1818029231 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2018 11:12 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 31-27-309-004-0000

Space above for Recorder's use

Loan No: 2679039
Svr Ln No: 647935



ASSIGNMENT OF MORTGAGE

***This Assignment is being recorded to be inserted immediately preceding the Assignment recorded on 08/23/2013 as Instrument# 1323519027 in the records of the Clerk of Cook County, IL ***
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, whose address is 7105 CORPORATE DRIVE, PLANO, TX 75024 (ASSIGNOR), does hereby grant, assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/11/2006
Original Loan Amount: \$137,738.00
Executed by (Borrower(s)): NICOLE WILLIAMS & ROBERT ROGERS JR.
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0617753002 in the Recording District of COOK, IL, Recorded on 6/26/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 4514 SARATOGA ROAD, RICHTON PARK, ILLINOIS 60471

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUNE 28, 2018

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING L.P.,
F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP

By: LORI DAVIS-CROSS
Title: ASSISTANT VICE PRESIDENT

Maria Lucia Correa
Witness Name: Maria Lucia Correa

MIN# 100024200012625188

MERS PH# 1-888-679-MERS

2679039 Trifera Sale 6464055

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

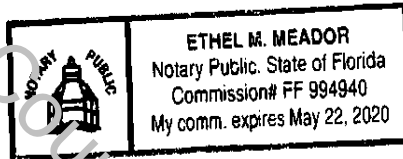
State of FLORIDA
County of HILLSBOROUGH

On JUNE 28 2018, before me, ETHEL M MEADOR, a Notary Public, personally appeared LORIDA VIS-CROSS, ASSISTANT VICE PRESIDENT of/for BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify LORIDA VIS-CROSS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): ETHEL M MEADOR
My commission expires: 5-22-2020



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EXHIBIT "A"

LOT 493 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 12, 1969, AS DOCUMENT NUMBER 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.