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This Instrument Was Prepared By:

Doc# 1818029389 Fee \$40.00

HAUSELMAN, RAPPIN &
OLSWANG, LTD
29 E. MADISON ST., SUITE 950
CHICAGO, IL 60602

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2018 01:44 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That THE NORTHERN TRUST COMPANY, whose mailing address is 50 S. LaSalle Street, Chicago, Illinois, 60603, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to Khatijah Investment, LLC, an Illinois limited liability company, whose mailing address is 2608 W. Peterson Avenue, Suite 201, Chicago, IL 60659 herein designated as the Assignee, its rights in that certain Commercial Mortgage executed by Suburban Bank and Trust Company as Trustee under Trust Agreement dated February 8, 2005, and known as Trust Number 74-3610, dated February 18, 2005 and recorded on March 9, 2005 as document no. 0306845095 in the public records of Cook County, Illinois and encumbering the property more particularly described as follows:

LOT 1 IN BLOCK 15 IN W.B. KENNEDY'S RESUBDIVISION OF LOTS 1 TO 8, 22 TO 27, 29, 30 IN BLOCK 15 IN THE SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 16, IN WEST AUBURN IN THE SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 7600 SOUTH GREEN, CHICAGO, ILLINOIS
Permanent Index No: 20-29-414-008-0000

Together with the note or obligation described in said Commercial Mortgage, and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, thereunto duly authorized, on June 27, 2018

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THE NORTHERN TRUST COMPANY

By: Charlene Soby
Vice President

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

The undersigned, a Notary Public, in and for the County and State aforesaid, does hereby certify that Charlene Soby, personally known to me to be the Vice President of THE NORTHERN TRUST COMPANY and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and in person and acknowledged under oath that as such Vice President she signed and delivered said instrument pursuant to authority duly given to her by said Corporation.

Given under my hand and seal, this 27th day of June, 2018

Kubalch
Notary Public

