UNOFFICIAL COPY

THIS INSTRUMENT PREPARED, BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101



Doc# 1818344001 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 10:05 AM PG: 1 OF 3

750009343 KARA SYNWOLT PO Date: 05/24/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE RECISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KARA BILLIS

to <u>NATIONAL CITY BANK</u> dated <u>August 17, 2014</u> calling for the original principal sum of dollars (<u>\$25,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0426102118</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1100 W MONTANA ST APT 1, CHICAGO IL - 60614 Tax Parcel No. 14-29-421-036-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>June</u>, <u>2018</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

Ву

S SUPERVISOR/AUTHORIZED SIGNERS

JUNE C

P3 SN MN SCY ENT M

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7500009343

KARA SYNWOLT

State of OHIO)
County of CUYAHOGA COUNTY) SS:

ů

Before me, the undersigned a Notary Public in and for said County and State this <u>8th</u> day of <u>June, 2018</u>, personally appeared <u>JANICE SMITH</u>, <u>SUPERVISOR/AUTHORIZED SIGNER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CATHY SERO, NOTARY PUBLIC Residence - Cuyahoga County State Wide Jurisdiction, Ohio My Commission Expires May 6, 2022 No.ary Public

My commission expires 5/6/2022

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750009343

PO Date: 05/24/2018

EXHIBIT A

THE SOUTH 8 FEET OF LOT 7 AND LCTS 8 THROUGH 10 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUT LOT 18 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 2H, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUNIOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26898262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS