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Doc#. 1818349146 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/02/2018 10:41 AM Pg: 1 of 3

Record & Return To and This Instrument Prepared By: Amerifirst Financial Corporation 950 Trade Cer. e Vay, Suite 400 Portage, MI 49002 800-466-5626 This Instrument Prepared By: Katie Rouse

Loan #: 201618772

MIN: 1001507 0201618772 3 MERS Phone #: 888-679-6377

Deal Name: Amerifirst Financial Corporation

IL, Cook

S561544SAT

SATISFAC FION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as cominee for AmeriFirst Financial Corporation does hereby certify that a certain MORTGAGE, by JOHN GRAHAM, AN UNMARRIED MAN (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Mortgage Electronic Registration Systems, Inc. as nomin e for AmeriFirst Financial Corporation Dated: 10/07/2016 Recorded: 11/02/2016 Instrument: 1630701037 in Cock County, IL Loan Amount: \$185,250.00

Property Address: 2510 N WAYNE AVE #309, CHICAGO, IL Parcel Tax ID: 14-29-314-048-1039 & 14-29-314-048-1054 Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 06/29/2018.

Mortgage Electronic Registration Systems, Inc. as non ince for AmeriFirst Financial Corporation

By:

Name: Greg Warner
Title: Assistant Secretary

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Page 2 Loan #: 201618772 State of Michigan County of Kalamazoo

On 06/29/2018 before me, Christopher Michael Mezykowski, Notary Public, personally appeared Greg Warner, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Of Coof County Clark's Office Notary Public: Christopher Michael Mezykowski

My commission expires: 02/28/7019

1818349146 Page: 3 of 3

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EXHIBIT "A"

Order No.: CH16031636

UNIT NUMBERS 309 AND P-13 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOT 18 THROUGH 23, 50 TH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 45, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 127.00 25 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENO'S: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM R"CORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND RESTATED BY THE DECLARAT ON RECORDED AS DOCUMENT NUMBER 91198150, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.