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Doc#: 1818349431 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2018 01:31 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 24-12-101-040-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 1464130695

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 Ponce De Leon Blvd., Coral Gables, FL 33146**, a certain Mortgage dated **October 13, 2015** and recorded on **October 21, 2015**, made and executed by **ALICE M. WILLIAMSON** to and in favor of **JPMORGAN CHASE BANK, N.A.** upon the following described property situated in **COOK** County, State of Illinois:

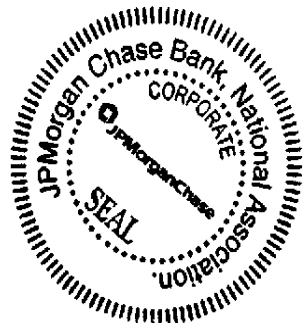
Property Address: **9614 S ALABANY AVE, EVERGREEN PARK, IL 60805**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Sixteen Thousand One Hundred Eighty One and 00/100ths (\$116,181.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1529457414**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-19-2018.



Assignor:
JPMorgan Chase Bank, National Association

By: Candiss Brown
Candiss Brown

Its: Vice President



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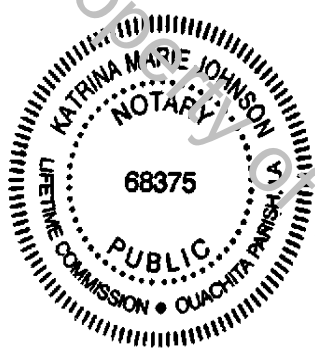
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 19th day of March 2018, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Person Taking Acknowledgment
 Katrina Marie Johnson
 Printed Name 68375
 Title or Rank Notary Public
 Serial Number, if any: NA



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EXHIBIT "A"

Tax Id Number(s): 24-12-101-040-0000

Land Situated in the County of Cook in the State of IL

LOT 44 IN THE MER AND MALKINS' 2ND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TRANSACTION EXEMPT PURSUANT TO SECTION 4, PARAGRAPH "E" OF THE REAL ESTATE TAX ACT.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 9614 S Albany Ave., Evergreen Park, IL 60805-3116

Property of Cook County Clerk's Office