### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. that MPRE-DE LLC, SERIES I, A Delaware limited liability company, for consideration of the Mortgage hereinafter mentioned, and of the sum of one dollar. the recgip whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto **CHICAGO** TITLE LAND **TRUST** COMPANY, AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Company in pursuance of a Trust Agreement dated March 24, 1997 and known as Trust No. 122727-04, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Trust Deed recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98261718.



Doc# 1818355267 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 02:38 PM PG: 1 OF 3

(above space for recorder only)

### **LEGAL DESCRIPITION**

SEE EXHIBIT A ATTACHED HERETO

Proper Title, LLC 1530 E. Dundee Rd. Ste. 250 Palatine, IL 60074

1818355267 Page: 2 of 3

# **UNOFFICIAL COPY**

In Witness whereof, MPRE-DE LLC, SERIES I, A Delaware Corporation, has caused these presents to be executed this 31st day of May, 2018.  By:
Michael Pomerantz, its authorized agent
State of Illinois )
County of Cook )
I, the undersigned. a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Michael Pomeral J., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed an additivered the said instrument the free and voluntary of MICHAEL POMERANCE, pursuant to the direction and authority granted to him for that purpose, for the uses and purposes herein set forth.
Given under my hand and official seal, this 31 St day of May, 2018.
NOTARY PUBLIC
Commission expires 11/10/2018
Given under my hand and official seal, this 31 St day of May, 2018  NOTARY PUBLIC  Commission expires 11/10/2018  OFFICIAL SEAL ERIN L. MARKLEY Notary Public - State of Illinois My Commission Expires 11/10/2018

1818355267 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

UNIT NUMBER 28 B RIGHT IN BUILDING NO. 28 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESTRIDGE UNIT 1. BEING SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUPLEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS AN.
ITS UN.

PROPORTION

CLOCKES

OFFICE

OFFI DOCUMENT 86452160 AND RERECORDED AS DOCUMENT 86506027, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.