ALBANOFFICIAL COPY



ILLINOIS

AFTER RECORDING IT SHOULD BE MAILED TO

Albany Bank & Trust Company 3400 West Lawrence Avenue Chicago, IL 60625-5188 *1818355221*

Doc# 1818355291 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 03:31 PM PG: 1 OF 2

The above space is for the recorder studenting

GR 6117679 393

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto 411. N. LAVERGNE, LLC, an Illinois limited liability company (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	12/07/2009	12/09/2009	0934334034

on the premises described as follows, together with all the apportenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

13-16-226-017-0000

COMMONLY KNOWN AS:

4414-24 N. Lavergne, Chicago, IL 60630

LEGAL DESCRIPTION:

LOT 13 (EXCEPT THE WEST 30 FEET THEREOF) AND ALL OF LOT 14 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 19 AND 20 IN BLOCK 1 AND VACATED ALLEY WEST OF AND ADJOINING LOTS 1, 2, AND 3 AND EAST OF AND ADJOINING LOT 20 IN BLOCK 1 IN DYMON'S HOMESTEAD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF 1/OT 5 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, R RANGE 13, ZAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO FERMINAL TRANSFER RAILROAD) IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Tr by these presents, this26 th day of _June	ust Company, N.A., has caused its name to be signed and attested, 2018
ALBANY BANK AND TRUST COMPANY, N By: Michael Mckee, Vice President	Attest: July July July Its: Miriam Martinez, Assistant Vice President
State of Illinois)).SS	
County of Cook)	
Mckee known to me to be the Officer of A Martinez, known to me to be the Assistant Vice the same persons whose names are subscribed to and acknowledged that they signed and delivered and as the free and voluntary act of Albany Banktherein set forth.	the County and State aforesaid, do hereby certify that Michael lbany Bank and Trust Company, N.A. ("Bank") and Miriam e President, of said Bank, who are personally known to me to be the foregoing instrument, appeared before me this day in person ed the said instrument of writing as their free and voluntary act, and Trust Company, N.A., in Chicago for the uses and purposes my hand and notary seal this
This Document Prepared By:	"OFFICIAL SEAL" {
Loan Operations Department	MARIBEL VELASOUEZ {
Albany Bank and Trust Company, N.A.	Notary Public, State of Illinois
3400 W. Lawrence Avenue	My Commission Expires 01-10-2022
Chicago, IL 60625	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~