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Doc#: 1818357005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2018 09:07 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578212908



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-30-307-026-0000

RELEASE OF MORTGAGE

The undersigned, NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 10, 2007 executed by JOSE CARRILLO AND AUREA CARRILLO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 07, 2007 as Instrument No. 0712740180; RE-RECORDED ON 07/24/2007 AS DOCUMENT #0720508084 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2740 N OAK PARK AVENUE, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 20, 2018.

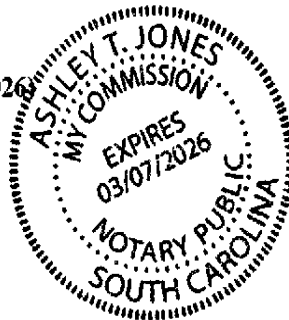
NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING


CYNTHIA MICHELLE BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On JUNE 20, 2018, before me, ASHLEY T. JONES, personally appeared CYNTHIA MICHELLE BROCK known to me to be the VICE PRESIDENT of NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY T. JONES (COMMISSION EXP. 03/07/2026)
NOTARY PUBLIC



POD: 20180613

SH8070117IM - LR - IL



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SH8070117IM 0578212908 CARRILLO

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOT 8 IN BLOCK 4 IN H.O. STONE AND COMPANY'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W.L. PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office