## **UNOFFICIAL COPY**

Doc#. 1818357126 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds ;
Date: 07/02/2018 12:21 PM Pg: 1 of 3

WARRANTY DEED

STATE OF ILLINOIS

Dec ID 20180501683299 ST/CO Stamp 0-039-555-872 ST Tax \$575.00 CO Tax \$287.50 City Stamp 1-576-555-296 City Tax: \$6,037.50

Thore Space for Recorder's Use Only

THE GRANTOK, PAUL ZIMMERMAN, A MARRIED MAN, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLUMOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

CONVEYS AND WARRANT'S TO FATHIMA KOLONDA,

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 925 NORTH WOLCOTT AVENUE, UNIT 103, CHICAGO, ILLINOIS 60622 PERMANENT INDEX NUMBER(S): 17-06-423-060-1003, 17-06-423-060-1016

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2010 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTEP, AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS: W

Chicago Title 18W\$S249308NA 1 of 2

## UNOFFICIAL COPY

| Partie -  | CC: AL   |   |  |
|---|--|---|--|
| Paul Zimmerman  | (SEAL,   | <b>!</b>  | I<br>'   |
| ANNAPONTER  | (SEAL,   |   | ı  |
| Signing solely for  | the perpose of   | ,   | ı  |
| Walving novusti   | ead rights   |   |  |
| 000   | J  |   |  |
| STATE OF ILLINOIS >   |  | Λ   | I  |
| COUNTY OF COOK  | and Anna   | Heler   | OST  |
| HEREBY CERTIFY THAT <b>PAUL ZIM</b> WHOSE NAME SELLERSUBSCRIBED PERSON, AND ACKNOWLEDGED TE |  | N TO MIL TO BE?<br>APPEARED BEFO<br>DELIVERED THE | THE SAME PERSON S<br>RE MIL THIS DAY IN<br>SAID INSTRUMENT |
| THE RELEASE AND WAIVER OF THE   |  | ) Triisktsiiv (903) T                             | (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c             |
| GIVEN UNDER MY HAND AND NOT   | ARIAL SEAL, THIS <u>B</u> DOM OF JUNE  | , 2018.   | <b>i</b><br>   |
| <b>Y</b>  | OFFICIAL SEAL RACHEL ZUSMAN  OTARY PUBLIC - STATE OF ILLINOIS BY COMMISSION EXPIRES 10/12/21 | ahl h   | RY PUBLIC  |
|   |  | 3   |  |
|   |  |   | °C   |
|   |  |   |  |
| This Instrument was Prepared By:  | Send Subsequent Tax Bills to:  | After Reco  | rding Mail To:   |
| Ryan Law Group, Ltd.  | Pathima Kolonda  |   |  |
| 1121 West Wrightwood  | 925 N. Wolcott Ave, Unit 103   |   |  |
| Chicago, Illinois 60614   | Chicago, 11. 60622   |   |  |

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.: 18WSS249308NA

For APN/Parcel ID(s): 17-06-423-060-1003 and 17-06-423-060-1016

UNIT 103 & PU7 IN THE GREYSTONE ON WOLCOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 83 THROUGH 89, BOTH INCLUSIVE, TAKEN AS A TRACT, IN THE RESUBDIVISION BY ROBERT BOAKE OF BLOCK 5 OF COCHRAN AND OTHER'\$ SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST OF SAID LOT 83; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 98.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 69.67 FEET TO THE NORTHWE'S I CORNER OF SAID LOT 89; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 125.82 FEET TO THE NORTHEAST CORNER OF SAID LOT 89; THENCE SOUTH ALONG THE FAST LINE OF SAID TRACT, A DISTANCE OF 84.0 FEET TO A POINT 84.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 83; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 25.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 14.33 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 100.85 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0410427072 TOGETHER WITH ITS UNDIVIDED ME. AMON PERCENTAGE INTEREST IN THE COMMON ELEMENTS.