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1818304028

Doc# 1818304028 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 03:08 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTHONY LOWERY AND VENOLA LOWERY to PRISM MORTGAGE COMPANY, dated October 24, 2001 and recorded on November 2, 2001, in Volume/Book at Page and/or as Document 0011031592 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 20-27-218-007-0000

Property Address: 7321 SOUTH EBERHART AVENUE, CHICAGO, IL 60619

Witness the due execution hereof by the owner of said mortgage on June 18, 2018.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK, Recorded on December 30, 2002 Document: 0021455165

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT



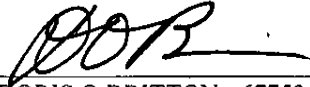

EDNIQUE WILLIAMS
Vice President

S Y
P 3
S N
M N
SC Y
E Y
INT AV.

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 18, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



DORIS O BRITTON - 67753, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1964777855
Outbound Date: 06/15/18

Property of Cook County Clerk's Office

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LOAN NUMBER: 1964777855

EXHIBIT A

**THE NORTH 10 FEET OF LOT 15 AND THE SOUTH 20 FEET OF LOT 16 IN
BLOCK 2 IN WALTER S. DRAY'S SUBDIVISION OF LOTS 3,4,5 IN BLOCK
1 IN WILLIAM FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office