## UNOFFICIAL COPY

Recording Requested By: SUNTRUST MORTGAGE, INC.

When Recorded Return To: SHERRI FARMER SUNTRUST MORTGAGE PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437 Doc# 1818304034 Fee ≴42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 03:26 PM PG: 1 OF 3

#### **RELEASE OF MORTGAGE**

SUNTRUST MORTGAGE, INC ±:0)49533649 "STEFFENHAGEN" Lender ID:Q01/4011844987 Cook, Illinois MIN #: 100360210036023411 SIS 5: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, its successors and assigns holder of a certain mortgage, made and executed by JESSICA L. STEFFENHAGEN AND ALIN T. RADU, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NON IN EFOR NEWCASTLE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, wated: 05/20/2016 Recorded: 05/31/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1615255066, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Her of

Assessor's/Tax ID No. 13-15-211-046-1012

Property Address: 4681 N LOWELL AVE UNIT 3, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, its successors and assigns

Succ

GABRIELLE BECK, Vice-President



P\_3 S\_N\_ M\_N\_ SC\_Y E\_Y

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COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRIR, FARMES

Notary Expires: 07/31/2029 #143255

SHERRI R. FARMER **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2020 COMMISSION # 143255

(This area for notarial seal)

Prepared By:

1.1001 S.

Opt Country Clark's Oppica Troy L. Johnson, SUNTRUST MORTGAGE INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

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## **UNOFFICIAL COPY**

Exhibit A1

#### PROPERTY DESCRIPTION

Property commonly known as: 4681 N LOWELL AVENUE UNIT 3 & PARKING SPOT Chicago, IL 60630 Cook County

The land referred to in this Commitment is described as follows:

UNITS 4681-3 AND P-6 IN THE 4704 NORTH KASSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 47 AND 48 IN MCDOUGALL'S SUBDIVISION OF LOTS 1, 2 AND 3 IN MCGRANE'S
SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 INCLUSIVE, IN FITCH AND HE COX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 7, 2007 AS COCUMENT 0721922020, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 4681 N LOWELL AVENUE UNIT 3 & PARKING SPOT, Chicago, Illinois 60630