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LIEN BY CONTRACTUAL AGREEMENT

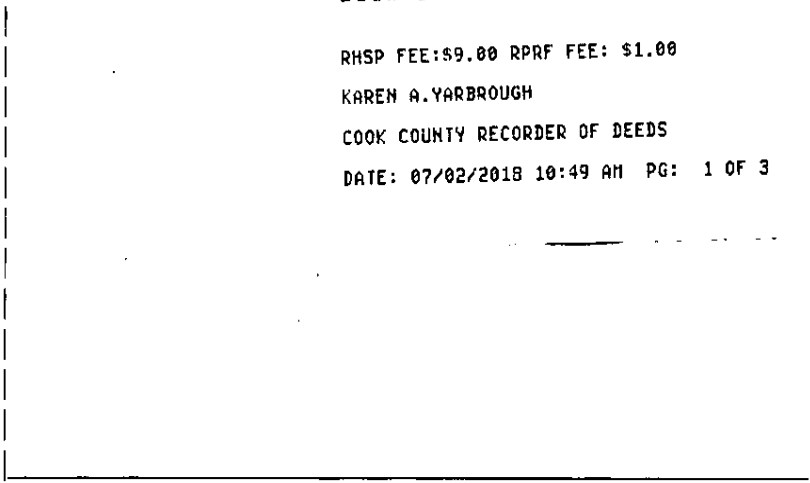
Doc# 1818306094 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 10:49 AM PG: 1 OF 3



Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of \$7,376.03 against Jeffrey Epstein (hereinafter referred to as "Owner"), of Cook County, Illinois and states:


See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): Perm. Index No. 058/11-19-201-005-0000
Address(es) of Premises: 1231 Hinman Ave., Evanston, Illinois 60502

CLAIM FOR LIEN

There remains, unpaid and owing to the claimant, the amount of \$7,376.03 which with interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

by: 

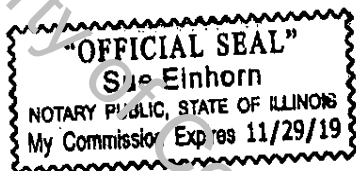
CCRD REVIEW 

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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, SUE EINHORN, a notary public in and for the county in the state aforesaid, do hereby certify that Noah J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of June, 2018.



Sue Einhorn
 Notary Public

This document was prepared by Noah J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 West Washington, Suite 1300, Chicago, IL 60602.

Mail to: Noah J. Schmidt
 Schmidt Salzman & Moran, Ltd.
 111 West Washington, Suite 1300
 Chicago, IL 60602

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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): Perm. Index No. 058/11-19-201-005-0000
Address(es) of Premises: 1231 Hinman Ave., Evanston, Illinois 60602

THE SOUTH 1/2 OF LOT 20 IN BLOCK 75 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15 ACRES IN THE NORTHEAST CORNER OF SAID TRACT) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office