

# UNOFFICIAL COPY

Doc#: 1818306110 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2018 11:11 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**MICHELLE V. TRAN**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**3 First American Way**  
**Santa Ana, California 92707**

Customer#: 686/1 Service#: 4095322RL1



Loan#: 0012505566

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLAREATHA EPPS UNMARRIED

Original Mortgagee: FIRST FRANKLIN A DIVISION OF NAT CITY BANK OF IN

Mortgage Dated: OCTOBER 26, 2005 Recorded on: NOVEMBER 09, 2005 as Instrument No. 0531321036 in Book No. --- at Page No. ---

Property Address: 2840 E 94TH ST, CHICAGO, IL 60617-0000  
County of COOK, State of ILLINOIS  
PIN# 26-06-414-038-0000

Legal Description: LOT 32 (EXCEPT THE EAST 2 1/2 FEET THEREOF AND THE EAST 7 1/2 FEET OF LOT 33 IN BLOCK 95 IN SOUTH CHICAGO, A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Loan#: 0012505566 Srv#: 4895392RL1

Page 2

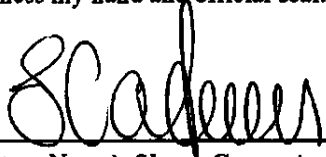
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 13 2018 PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

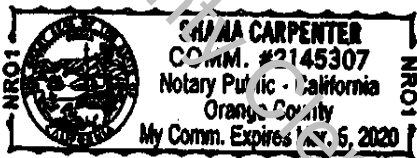
By:   
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On APR 13 2018, before me, **Shana Carpenter**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Shana Carpenter



PROPERTY OF COASTAL BANK'S Office