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Doc# 1818306206 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 03:41 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MONTAGO JOHNSON

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021260031452512 PHONE#: (888) 679-6377

Investor #: A71 Service#: 1703916RL1



Loan#: 6003145251

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN HUBER AND TERESA M. HUBER, HUSBAND AND WIFE

Original Mortgagee: ORCHARD MORTGAGE

Mortgage Dated: MAY 15, 2003 Recorded on: NOVEMBER 06, 2003 as Instrument No. 0331033043 in Book No. --- at Page No. ---

Property Address: 720 BOXWOOD DRIVE, SCHAUMBURG, IL 60193-0000

County of COOK, State of ILLINOIS

PIN# 07-28-205-023-0000

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

SYS
P 3
S NO
M NO
SCY-S
E YES
INT KEE
D June 27 2018

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Loan#: 6003145251 Srv#: 1703916RL1
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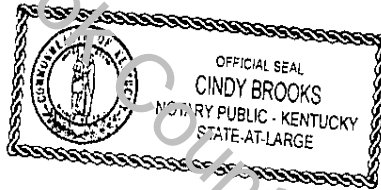
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 11, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVENS } ss.

On this date of JUNE 11, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Brooks
My Commission Expires: 09/20/2021



Notary Public's Office

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6003145251-IL

EXHIBIT A

LOT 14131 IN SECTION 1 WEATHERSFIELD UNIT 14 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS DOCUMENT NO. 20583111 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office