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1818319015

Doc# 1818319015 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/02/2018 10:42 AM PG: 1 OF 3

Prepared By: Olga Yavnoshan
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 5098111043
LENDER ID: X64

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **STERLING NATIONAL BANK AS SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **WLADYSLAW KOWALCZYK AND URSZULA KOWALCZYK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Instrument No: **0435646020** Original Deed Book: Original Deed Page:

Date of Note: **12/09/2004** Original Recording Date: **12/21/2004**

Property Address: **6244 W. HENDERSON STREET, CHICAGO, IL, 60634**

Legal: **SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION**

Parcel Identifier No: **13-20-317-028-0000**

PIN #: **13-20-317-028-0000** County: **COOK** County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
June 11, 2018

**STERLING NATIONAL BANK AS SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORP. 1
CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047**

Steve Majovsky

By: STEVE MAJOVSKY, AUTHORIZED SIGNER

STATE OF Illinois
COUNTY OF LAKE

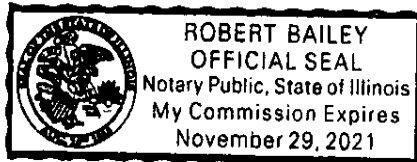
}

This instrument was acknowledged before me on June 11, 2018 by STEVE MAJOVSKY, as AUTHORIZED SIGNER
of STERLING NATIONAL BANK AS SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORP. 1
CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth:

Robert Bailey

ROBERT BAILEY, Notary Public
My Commission Expires: 11/29/2021



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Exhibit "A"

Legal Description

THE EAST 15 FEET OF LOT 126 AND LOT 127 (EXCEPT THE EAST 7 1/2 FEET THEREOF) IN DILMMAN PLACE, A SUBVISION OF THE NORTH 1/2 (EXCPE THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-20-317-028-0000

Property of Cook County Clerk's Office