UNOFFICIAL COPY

Doc#. 1818329165 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/02/2018 10:25 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall

Orion Financial Group, It c. 2860 Exchange Blvd. # 100

Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Seventy Thousand and 00 Cents \$ 70,000.00 dated 12/21/2017, executed by Gramercy LLC, payable to LIMA ONE CAPITAL, LLC report fully described in a Mortgage duly recorded on December 28, 2017 in Document # 1736206057, Official Records cl Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 29-11-125-074-0000 Property Address: 14823 ELLIS AVENUE, DOLTON IL 60419

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

GRAMERCY LLC VDT *18039893*

Executed on June 29, 2018. LIMA ONE CAPITAL, LLC

By:

Charles R. Hall, Authorized Signator

State of TX, County of Tarrant

This instrument was acknowledged before me on June 29, 2018, by Charles R. Hall, At thorized Signator LIMA ONE CAPITAL, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

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Exhibit A

LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF), LOT 31 AND THE NORTH 17 FEET OF LOT 32 IN BLOCK 1; TOGETHER WITH,

THAT FART OF THE WEST 1/2 OF THE NORTH-SOUTH HERETOFORE VACATED 16-FOOT WIDE ALLEY, LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 ALL IN LLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, "GETHER WITH LOT 1 OF B. EAGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF TILL.

Clarks

Office SECTION 11, ALL IN COOK COUNTY ILLINOIS.

TAX MAP ID: 29-11-125-074-0000

18039893 LIMA/ROL